

باسمہ تعالیٰ
حضرت مفتی رضاء الحق صاحب دامت برکاتہ
22 January 2023/29Jamadil Aakhir 1444

Respected, Beloved and Honorable Ulama Ikraam, brothers and colleagues.

It is the eve of Rajab. The Ulama prior had shed light on the blessed month of Rajab.

Hazrat Muaawiya RA had passed on in the month of Rajab. He was a great benefactor to the Ummah. The Sunni also at times slip in their comments. He was the first to take Islam to Europe by invading and conquering Cypress. Today the leaders remain far from the battlefield in their towers whereas Muaawiya RA had led the battalion as the commander.

Umme Haram RA's Qabar is in Cypress as well.

The initial people (Sahaba Ikram) that embraced Islam

والسابقون الأولون من المهاجرين والأنصار و الذين اتبعوهم بإحسان

from the Ansar and Muhajireen. They had done the greatest service to Islam and presented the faith as captured in the word with احسان. They were the greatest Benefactors to the course. Allah was happy with them and they were happy with Allah. They had gone into the non Muslim lands. They had conquered and presented Islam.

اولاً يرون أننا ننقص الأرض من أطرافها

Allah Ta'ala poses a rhetoric...

Have these people not noticed that we've narrowed the ground from it's seams?, meaning...

1. The disbelievers **space** is being reduced whilst the Muslims gradually move in. The Muslims **numbers** swell as opposed to the disbelievers.
2. Due to the Muslim conquests the disbelievers **lands are reduced** and the Muslims lands have increased. The Muslims **lands** increase as opposed to the disbelievers.
3. The Ulama that are active in serving the deen are likened to an orchard with various fruits. If the apple plantation is destroyed it becomes difficult to replace. The Ulama involved in writing books, teaching, doing tableegh, doing Zikr, doing Imamat, doing Khidmat,

doing welfare and more. In some instances they may be doing less but cannot be replaced easily. Due to the loss of such Ulama, the vacuum can not be filled or is filled with much difficulty. A portion of the orchard has a void due to their loss.

This Darul Uloom Zakariya has been built in the line of Binori Town on the way of the people of Haq like a stream that flowed and was channeled in our direction.

It is pleasing to note that institutions of deen are being established in the centers of disbelief such as America, Russia, Europe and China. Those countries promote immorality whilst by the grace of Allah Islamic institutions are being built in and amongst them.

Death is inevitable

لو كانت الدنيا تموت لواحد
لكان رسول الله فيها مخلدا

If the world were to be permanent, Rasoolullah SAW would be most deserving of it.

The world is temporary.

Dawood AS was amongst the senior prophets. He had guided the Bani Israel to salvation. The Bani Israeel were previously in the grip of Bukhtanasar. They were later under the control of Jaloot/Goliath. The Bani Israeel were advised by Shamweel AS to make Taloot their king. They did not find him suitable in appearance and finance but Allah Ta'ala said regarding him

بسطنا في العلم والجسم

He has the correct physique (tall and firm) and has the necessary knowledge for the position. At the time Dawood AS was in the army of Taloot. Dawood AS had defeated Jaloot and was appointed king.

Dawood AS observed strict Pardah at his home, non could go in. One day Dawood AS was at home when a person came in. He enquired from him, who are you, and why have you come. The person replied

لا امنع (بضم الالف) من الابواب

I can not be prevented from entering by barriers.

ولا اهاب الملوك

And I don't fear kings

Dawood AS had immediately recognized him as the angel of death.

He responded by saying that he is ready with Ghusal.

None can evade death.

Thereafter Sulayman AS became the king. He performed Dawood AS's Janazah. It was a scorching hot day. Sulayman AS indicated to the birds who pop pop gathered above and made a shade. Allah Ta'ala had blessed Sulayman AS with an amazing kingdom. His brother Eeshaloo had captured Sulayman AS's kingdom. Sulayman AS had in defense attacked him and during the battle he knocked the branch of a tree and died.

Sulayman AS thereafter took full control and made the dua

رب هب لي ملكا لا ينبغي لاحد من بعدي

Give me a kingdom like none other. The Jinnat and winds were made subservient to him. He rested in the afternoon in Istakhar I.e. Iran of today and he'd spend his evenings in Kabul. Allah Ta'ala had blessed him with the knowledge of Herbs and its healing properties. He once addressed a herb which replied that it's name is Kharroob, meaning destruction. He took the lesson from the encounter that his death was near.

Sulayman AS was at the time building Baitul Muqaddas, towards its completion. The Jinnat did the building work.

When Hazrat Mufti Sahib had been to the basement of the Masjid, the Imam had explained that the huge boulders in the foundation could only have been moved by Jinnat.

Hazrat had placed a cushion on a stick and had passed away while standing and supervising the work. The Jinnat were not aware that Sulayman AS had passed away.

The Jinnat do not have knowledge of the unseen since Allah Ta'ala says:

ما لبثوا في العذاب المهين

They would not have taken the trouble to continue building had they known that he had passed away.

It appears in the Quran

ما دلهم على موته إلا دابة الأرض تأكل منسأته

The termites had eaten away on the wood of the stick which caused it to slip.

The philosophers say that Sulayman AS fell down which is contrary to the honor of a Prophet. The Ulama say that he had fallen into Sajda, with due regard for his status.

Hazrat Sulayman AS had tasted death likewise Hazrat Dawood AS had also tasted death. Although Hazrat Nooh AS had the longest life, he had also tasted death. It is mentioned in Ahaadeeth that Hazrat Nooh AS was seen in a dream wherein he said that life was like walking in through the front door and exiting from the back door whereas He had lived for more than a thousand years. The believer keeps before him the life of the Grave and the hereafter for which he strives.

The current day Afghanistan was conquered by Hazrat Muaawiya RA.

The Aayat

والذين اتبعوهم بإحسان

Refers to the Sahabah RA. Some believe that it refers to the Tabi'een. The preferred view is, **the Sahabah RA** because Allah says thereafter that Allah is happy with them and they are happy with Allah', for whom Jannah has been prepared.

جنات تجري تحتها الأنهار

Gardens, beneath which rivers Flow.

In other instances it appears as

من تحتها الأنهار

Which appears more often.

An emphasis is placed on '**flowing beneath**' the gardens as opposed to '**flowing through**' the gardens.

The beauty and splendor is truly in the structure built over flowing water as some have it at their entrance halls and as features.

The various streams of Honey, Milk, Wine etc are especially for the Sahabah RA.

It is untoward to undermine the Sahaba RA in any comment or jest.